

In re:
David Colpe
Debtor

Case No. 23-11654-amc
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2
Date Rcvd: Jan 17, 2025

User: admin
Form ID: pdf900

Page 1 of 2
Total Noticed: 11

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 19, 2025:

Recip ID	Recipient Name and Address
db	+ David Colpe, 4207 Hartel Avenue, Philadelphia, PA 19136-3113

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: megan.harper@phila.gov	Jan 18 2025 00:59:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Jan 18 2025 00:59:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
cr	+ Email/Text: blegal@phfa.org	Jan 18 2025 00:59:00	Pennsylvania Housing Finance Agency-Homeowners Eme, 2101 North Front Street, Harrisburg, PA 17110-1086
cr	+ Email/Text: enotifications@santanderconsumerusa.com	Jan 18 2025 00:59:00	Santander Consumer USA Inc., P.O. Box 961245, Fort Worth, TX 76161-0244
14787949	Email/Text: Bankruptcy.Notices@pnc.com	Jan 18 2025 00:58:00	Pnc Mortgage, Attn: Bankruptcy, Po Box 8819, Dayton, OH 45401
14787950	Email/Text: Bankruptcy.Notices@pnc.com	Jan 18 2025 00:58:00	Pnc Mortgage, Po Box 8703, Dayton, OH 45401
14800175	Email/Text: Bankruptcy.Notices@pnc.com	Jan 18 2025 00:58:00	PNC Bank, NA., Attn: Bankruptcy Dept., 3232 Newmark Drive, Miamisburg, OH 45342
14799310	^ MEBN	Jan 18 2025 00:36:50	PNC BANK, NATIONAL ASSOCIATION, C/O KML Law Group, 701 Market Street Suite 5000, Philadelphia, PA. 19106-1541
14788804	Email/Text: amps@manleydeas.com	Jan 18 2025 00:58:00	PNC Bank, National Association, c/o Adam B. Hall, Esquire, Manley Deas Kochalski LLC, P.O. Box 165028, Columbus, OH 43216-5028
14788587	Email/Text: amps@manleydeas.com	Jan 18 2025 00:58:00	PNC Bank, National Association, c/o Manley Deas Kochalski LLC, P.O. Box 165028, Columbus, OH 43216-5028

TOTAL: 10

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

District/off: 0313-2

User: admin

Page 2 of 2

Date Rcvd: Jan 17, 2025

Form ID: pdf900

Total Noticed: 11

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 19, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 16, 2025 at the address(es) listed below:

Name	Email Address
ADAM BRADLEY HALL	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION amps@manleydeas.com
DENISE ELIZABETH CARLON	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmlawgroup.com
KATIE HOUSMAN	on behalf of Creditor Pennsylvania Housing Finance Agency-Homeowners Emergency Mortgage Assistance Program khousman@pkh.com
PAUL H. YOUNG	on behalf of Debtor David Colpe support@ymalaw.com ykaecf@gmail.com,paullawyers@gmail.com,pyoung@ymalaw.com;youngpr83562@notify.bestcase.com,tkennedy@ymalaw.com .lesliebrown.paralegal@gmail.com,cmccullough@ymalaw.com
SCOTT F. WATERMAN [Chapter 13]	ECFMail@ReadingCh13.com
Stephen Franks	on behalf of Creditor PNC BANK NATIONAL ASSOCIATION amps@manleydeas.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov
WILLIAM EDWARD CRAIG	on behalf of Creditor Santander Consumer USA Inc. wcraig@egalawfirm.com mortoncraigecef@gmail.com;alapinski@egalawfirm.com

TOTAL: 8

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In re:	:	
	:	Case No.: 23-11654
David Colpe	:	Chapter 13
	:	Judge Ashely M. Chan
Debtor(s)	:	*****
	:	
PNC Bank, National Association	:	
	:	
Movant,	:	
vs	:	
	:	
	:	
David Colpe	:	
Sophie D Colpe	:	
Scott F. Waterman	:	
Respondents.	:	

ORDER OF COURT

AND NOW, this 16th day of Jan. _____, 2025, upon consideration of the Certification of Default filed by PNC Bank, National Association ("Creditor"), it is hereby **ORDERED**, that the Automatic Stay imposed by § 362 and the Co-Debtor stay imposed by §1301 of the Bankruptcy Code be and hereby is terminated as it affects the interest of Creditor in and to the property located at 4207 Hartel Ave, Philadelphia, PA 19136, and more particularly described in the Mortgage, recorded June 29, 2004, at Instrument Number 50959186 in the Office of the Recorder of Deeds of Philadelphia County, Pennsylvania.

BY THE COURT



ASHELY M. CHAN, JUDGE
UNITED STATES BANKRUPTCY COURT

CC:

Alyk L. Oflazian, Attorney for Creditor, MDK Legal, P.O. Box 165028, Columbus, OH 43216-5028 (notified by ecf)

Office of U.S. Trustee, Party of Interest, (Registered address)@usdoj.gov (notified by ecf)

Scott F. Waterman, Chapter 13 Trustee, 2901 St. Lawrence Ave., Suite 100, Reading, PA 19606, ECFMail@ReadingCh13.com (notified by ecf)

Paul H. Young, Attorney for Debtor and/or Co-Debtor, 3554 Hulmeville Rd., Ste 102, Bensalem, PA 19020, support@ymalaw.com (notified by ecf)

David Colpe and Sophie D Colpe, Debtor and/or Co-Debtor, 4207 Hartel Avenue,
Philadelphia, PA 19136 (notified by regular US Mail)

Pa Housing Finance Age, Party of Interest, 2101 N. Front Street, Harrisburg, PA 17105
(notified by regular US Mail)